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## PRESS RELEASE

For immediate release

For more information, Contact Tom Finkelpearl 212-233-1096

The Institute for Art and Urban Resources, Ir The Clocktower 108 Leonard Street New York, NY 10013 212 233-1096

Alanna Heiss President and Executive Directo THE CLOCKTOWER MAY 9 - JUNE 15

ENGAGING OBJECTS:
The Participatory Art of Mirrors, Mechanisms and Shelters

VITO ACCONCI BILL and MARY BUCHEN MARILYN GOTTLIEB-ROBERTS WENDA HABENICHT MYRON KRUEGER PHILOMENA MARANO DEAN McNEIL GARY MARTIN NAM JUNE PAIK LIZ PHILLIPS AIMEE RANKIN HOWARD ROSENTHAL GAIL ROTHSCHILD DAVID SCHAFER **BUKY SCHWARTZ** JAMES SEAWRIGHT ROBERT SMITHSON ART SPELLINGS Curator: TOM FINKELPEARL

open studios:
STEPHEN BARRY
KRISTIN JONES
LADD KESSLER and PEGGY YUNQUE

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Dean McNeil Gary Martin Nam June Paik James Seawright Robert Smithson Art Spellings

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The Clocktower's facility is owned by the City of New York and its programs are supported in part with a grant from the New York City Department of Cultural Affairs. Funding for this exhibition was received from the David Bermant Foundation.

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Alanna Heiss President and Executive The Clockfower is a project of The institute for Art and Urban Resources, inc. 46-01-21st Street, Long Island City, NY 11101

**ENGAGING OBJECTS:** MAY 9-JUNE 15, 1986 OPENING: FRI MAY 9, 6-8PM GALLERY HOURS: THURS-SUN 12-6PM

**OPENING PERFORMANCE by** MARILYN GOTTLIEB-ROBERTS

Non-Profit Org. U.S. Postage PAID New York, NY Permit No. 8585 hanisms, 1 open will run Thursday-

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C OCKTOWER 212-233-1096

THE CLOCKTOWER 108 Leonard Street, 13th fl. New York, NY 10013

Five blocks south of Canal, between Broadway and Lafayette. Take elevator to 12th floor, walk up one flight.

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Accompanying the exhibition will be a catalogue with photographs of each artist's work and an essay by the curator. Artists in the show are:

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Arc," the sculpture that stands just one block

# Mew Hork Newsday

FRIDAY, MAY 9, 1986 • 25 CENTS

# AKING PART IN

DOWNTOWN ART

Collection: Series.Folder: The Museum of Modern Art Archives, NY MoMA PS1 II. A.618

### By Karin Lipson

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Finkelpearl is especially concerned about art in public sites, such as Richard Serra's "Tilted

Arc," the sculpture that stands just one block south of the Clocktower and that has sparked some heated controversy. However controversy, Finkelpearl says, "is not the worst thing. The worst thing is indifference. And the works in this show guarantee a response."

Whether or not this show answers the knotty questions Finkelpearl raises, there's no doubt on one score: We can't walk through his show and remain indifferent.

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Barry will surely stir up mixed reactions with another piece that's even more explicit about seduction and loss of control. His "Circe" is a fibrous glass witch, sitting atop a tent-like structure made of steel pipes and clear vinyl. (Like all Barry's pieces, this one is made mostly of discarded objects picked up by the artist.) As we sit in front of this contraption, Circe's legs open wide, along with the vinyl sheath; we're confronted with a mirror, in which our face is quickly obliterated by the face of a pig.

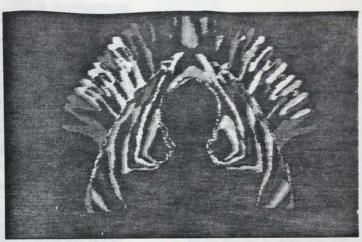
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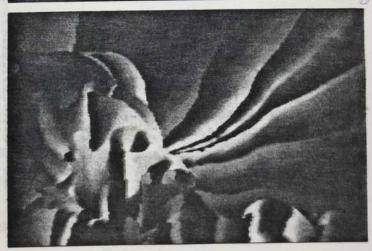
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Vito Acconci, widely known for work that requires viewer participation, is represented here by an elegant, mirrored shelter called "Stretched Facade." Looking like an abstracted face, it has eyes and a mouth that invite the viewer to enter. (Note the comfortable padding inside.) With its undulating surface in which our reflection takes on crazy shapes, Acconci's piece manages to look at once like sleek sculpture and a carnival funhouse.

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Finkelpearl is a fan of mechanical and electronic art, of which there's a good deal in this show. Watch out when you come in; walking into the main gallery, you may break a light beam, involuntarily activating two caged vacuum cleaners; thus goaded, they go into a frenzy of noise and activity, even writhing on the floor. Dean McNeil is the artist responsible for this episode of domestic dither.

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The most technically sophisticated of the video pieces is the "Interactive Environment" of Myron Krueger, an engineer whose work has been more recognized in the scientific community than in the art world. Here, we stand facing a video camera and a large-screen video monitor, which connect to a computer with several programs. As we move, our image creates a kaleidoscope of colors and patterns in some programs. In another, a video "critter" is born, a little blob of activity that can climb up our allhouted arm, sit on our head or in our hand, occasionally falling off and "exploding" on the bottom of the screen.

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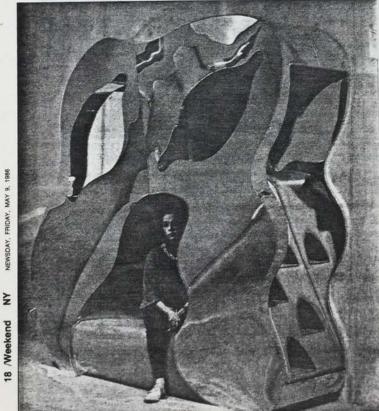
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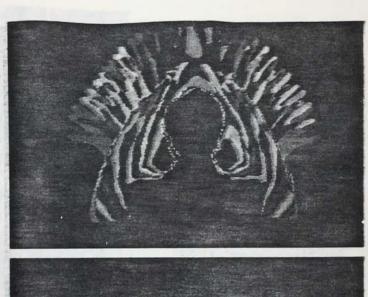
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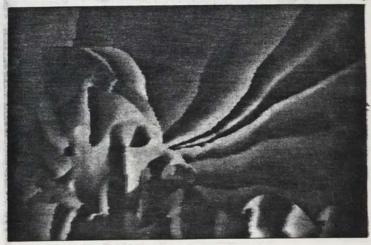
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Given all the sound and fury in the show, some of the quiet pieces come as a welcome respite. Notable is Gail Rothschild's construction of branches, twigs and rice paper, with its elements of Oriental contemplation, and David Schafer's pale pink 12-foot-high swing with a paddle-wheel. Ladd Kessler and Peggy Yunque have also created a soundless environment, a room converted to a mock-Gothic castle, complete with gargoyles. Aimee Rankin's mixed-media assemblage in a box includes lights, smells and sound; but since the sound is a scene from Puccini's "Madame Butterfly," we're not complaining.

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THE NEW YORK TIMES, FRIDAY, MAY 30, 1986

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# Art: 'Engaging Objects,' Audience Participation in Cultural Zoo

#### By MICHAEL BRENSON

NGAGING OBJECTS: The Participatory Art of Mirrors, Mechanisms and Shelters" is one of the more unusual shows of the season. The subject is what Tom Finkelpearl, the coordinator of the Clocktower Gallery and curator of the exhibition, calls "audience-activated" art. What this means is art that is set in motion by our physical presence or movement — like sitting on it, talking into it, rocking it or wearing it.

The show is like a cultural zoo. Dean McNeil's vacuum cleaners lie inside a cage writhing like snakes and grinding like a pneumatic drill. Turning the switch of Aimee Rankin's music box theater called "Bliss" is the signal for lights, smells and opera. Bill and Mary Buchen's "Sonic Maze" is a homemade pinball machine in which the ball bounces off xylophones and bells. Activating Nam June Paik's video screen means making noises into microphones. The exhibition definitely does not offer the hallowed silence of a museum.

One of the aims of the show is to suggest the number of artists inter-

One of the aims of the show is to suggest the number of artists interested in engaging the audience in what they see as a more direct and equal way than traditional painting and sculpture. "The invitation to participate," Finkelpearl writes in the catalogue, should make viewers "more aware of the uniqueness and subjectivity of their response to the

"Within parameters set by the artist," he says, "the viewer becomes a creative force, discovering and inventing a work for himself."

There are 18 artists in all. Robert

Smithson is represented by a 1964 ki-netic piece. Vito Acconci's "Stretched Facade"—one of several works using mirrors—consists of a large face shaped like a funhouse boat with seats in the mouth and eyes. Accompanying the show in an alboat with seats in the mouth and eyes. Accompanying the show, in an almost-adjacent gallery, there are works by Stephen Barry, one of Clocktower's studio residents. In his "Sirens" we whiz back and forth in a chair, overlooking a whirlpool-like maze, listening to siren-like sounds and looking at two modern-day sirens, a young man and woman, beckoning with their eyes and puckering their lips on screens in front of us. The piece that Finkelpearl describes as the most "technically sophisticated" is Myron W. Krueger's "Interactive Environment." It is a computer-based work in which our image activates visual and audio programs on a screen and speakers. As we move our fingers through space, we create images and sounds. In one of the programs, called "Critter," a creaturely presence appears alongside us on the screen. We can move it about and make it jump, but we can not catch or control it.

The problem with the show lies in the claims that are made for it. Be-

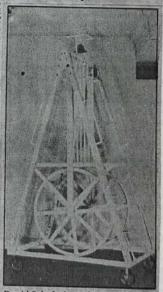
The problem with the show lies in the claims that are made for it. Before Modernism, and even in most modernist art apart from Minimalism and Formalism, artists worked with a sympathetic understanding of the needs of the public. From the beginning of the century many artists have been fascinated at one time or another by the idea of a more perfect union between art and viewer. To suggest that serious artistic consideration of the public is new, or to argue that physical participation can establish a relationship with the public that is more honest, more complete and more respectful of its 'uniqueness and subjectivity' does not make a lot of sense.

What the show reveals is that art depending upon our physical participation in order to function tends to have little imaginative substance. As entertaining and clever as the objects in this exhibition are, they tend to stop the imagination, not inspire it. The most engaging objects are those that do not depend upon our physical involvement. Like some of Mark di Suvero's sculptures, Wenda Habenicht's "Shy Man's Throne" and David Schafer's "Folly" are both sculptures on which we can swing. Both have a scale that makes us want to swing on them in the first place.

Liz Phillips's sound installation, "Sound Syzygy" — which with Buky Schwartz's video-and-sculpture installation called "Pink Roof" makes What the show reveals is that art

the upstairs gallery the most effective corner of the show — fills up space like sculpture. It picks up sounds — all sounds — through sensors and turns them into beeps and pings and music. Because of the way it makes us aware of space, aware of our relation to a particular space and aware of sound as something that affects us whether or not we hear it, it is the most effective piece in the show.

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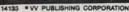


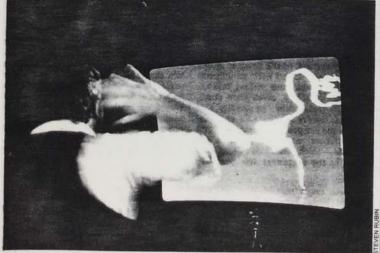
David Schafer's sculpture, "Folly," upon which a visitor can swing, at the Clocktower Gallery.

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BY KIM LEVIN





Myron Krueger (and collaborator): Videoplace (1972-86)

At the Clocktower (108 Leonard Street, closed) an unwieldy group show with the unwieldy title of "Engaging Objects: The Participatory Art of Mirrors, Mechanisms, and Shelters" was as full of noise, activity, and distraction—and delight in technological feats both high and low—as Gormley's art is silent, concentrated, and resistant. "Discovering a new relationship with an alienated audience has been a major preoccupation in the art of the twentieth century," writes curator Tom Finkelpearl in the catalogue essay. He wants to contradict Huizinga, whom he quotes on the "dumb and immobile" quality of visual art. This is a show of "interactive" art that required viewers to participate: the art waits for you to complete it and give it life (speaking of phenomenology), and will try anything to get you involved.

Mere presence (and a photoelectric relay switch) activated Jones & Ginzel's quivering outer-space tableau out in the corridor, and also Dean McNeil's vacuum cleaners in a cage, which shook and growled when you got too near. Climbing into the seats of Vito Acconci's mirrored face/facade completed that relatively passive piece. A flick of the switch set Gary Martin's abstract sculptures spinning, creating illusory figural shapes. Buky Schwartz's open construction of steel rods played with optical tricks too: you could walk through but on the video monitors it locked you into a cubic illusion. Some works required two viewers: Wenda Habenicht's seesawing cabins;

## ART

James Seawright's Dual Mirror. Others involved sound. Bill and Mary Buchen's sonic pinball machine allowed you to make music while you played; Aimee Rankin's Madame Butterfly box, like a miniature opera, made music for you. And Nam June Paik's Participation TV from 1969 translated the sounds of your voice into visual patterns.

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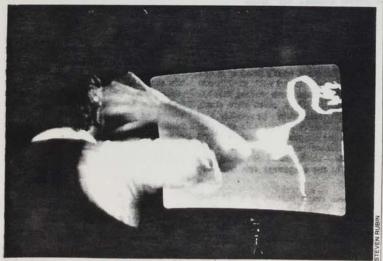
Myron Krueger's Videoplace, with a repertoire of 16 different computerized programs, was the showstopper. It let you enter and become part of a giant video game in which you—or rather your vivid video silhouette on a large screen monitor-could draw and erase green lines with a finger, or make echoing angel wings with an arm, or manipulate images in other ways. You could play with your own tiny bouncing silhouette or make tunes (each finger sounds a different note), or bounce a "kritter" back and forth like a ball as well as crush it between your hands. Every time you stepped offscreen, the program changed and so did the rules of the visual game. Exploding video kritters may not make you question the human condition, and I tend to agree with Alanna Heiss, who comments in her catalogue introduction, "art should not expect me to crank it up or ride it," but this show's crazy mixture of science museum and art arcade was pure end-of-the-season fun.

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VOL. XXXI NO. 24 • THE WEEKLY NEWSPAPER OF NEW YORK • JUNE 17, 1986 • \$1.00

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THE NEW YORK TIMES, FRIDAY, MAY 30, 1986

# Art: 'Engaging Objects,' Audience Participation in Cultural Zoo

By MICHAEL BRENSON

NGAGING OBJECTS: The Participatory Art of Mirrors, Mechanisms and Shelters" is one of the more unusual shows of the season. The subject is what Tom Finkelpearl,

The subject is what Tom Finkelpearl, the coordinator of the Clocktower Gallery and curator of the exhibition, calls "audience-activated" art. What this means is art that is set in motion by our physical presence or movement — like sitting on it, talking into it, rocking it or wearing it.

The show is like a cultural zoo.
Dean McNeil's vacuum cleaners lie inside a cage writhing like snakes and grinding like a pneumatic drill. Turning the switch of Aimee Rankin's music box theater called "Bliss" is the signal for lights, smells and opera. Bill and Mary Buchen's "Sonic Maze" is a homemade pinball machine in which the ball bounces off opera, Bill and Mary Buchen's "Sonic Maze" is a homemade pinball machine in which the ball bounces off xylophones and bells. Activating Nam June Paik's video screen means making noises into microphones. The exhibition definitely does not offer the hallowed silence of a museum.

One of the aims of the show is to One of the aims of the snow is to suggest the number of artists interested in engaging the audience in what they see as a more direct and equal way than traditional painting and sculpture. "The invitation to participate," Finkelpearl writes in the catalogue, should make viewers "more aware of the uniqueness and subjectivity of their response to the

work."
"Within parameters set by the artist," he says, "the viewer becomes a creative force, discovering and inventing a work for himself."
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There are 18 artists in all. Robert Smithson is represented by a 1964 kinetic piece. Vito Acconci's "Stretched Facade" — one of several works using mirrors — consists of a large face shaped like a funhouse boat with seats in the mouth and eyes. Accompanying the show, in an almost-adjacent gallery, there are works by Stephen Barry, one of Clocktower's studio residents. In his "Sirens" we whiz back and forth in a chair, overlooking a whirlpool-like chair, overlooking a whirlpool-like maze, listening to siren-like sounds and looking at two modern-day sirens, a young man and woman, beckoning with their eyes and puckering their lips on screens in front of us.

The piece that Finkelpearl de-scribes as the most "technically so-phisticated" is Myron W. Krueger's "Interactive Environment." It is a computer-based work in which our image activates visual and audio proimage activates visual and audio programs on a screen and speakers. As we move our fingers through space, we create images and sounds. In one of the programs, called "Critter," a creaturely presence appears alongside us on the screen. We can move it about and make it jump, but we can not catch or control it.

The problem with the show lies in the claims that are made for it. Be-fore Modernism, and even in most modernist art apart from Minimal-ism and Formalism, artists worked with a sympathetic understanding of the needs of the public. From the beginning of the century many artists have been fascinated at one time or another by the idea of a more perfect union between art and viewer. To sug-gest that serious artistic considera-tion of the public is new, or to argue that physical participation can estab-lish a relationship with the public that is more honest, more complete and more respectful of its "uniqueness and subjectivity" does not make a lot

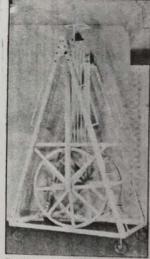
What the show reveals is that art depending upon our physical partici-pation in order to function tends to have little imaginative substance. As entertaining and clever as the objects entertaining and clever as the objects in this exhibition are, they tend to stop the imagination, not inspire it. The most engaging objects are those that do not deepend upon our physical involvement. Like some of Mark di Suvero's sculptures, Wenda Habenicht's "Shy Man's Throne" and David Schafer's "Folly" are both sculptures on which we can swing. Both have a scale that makes us want to swing on them in the first place.

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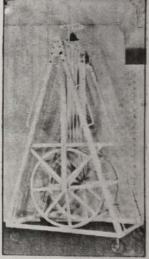
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