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THE NEW YORK TIMES, SUNDAY, OCTOBER 14,

Street' Now Quietly Commercial

Continued From I ige 1
its appearance each string with
a load of geraniums and ivy.
When the Pinchots daughter
was born in 1937, she was the
only child on the strict much
to the concern of the habitues,
who made plain their belief the
child would thrive setter in
country air.

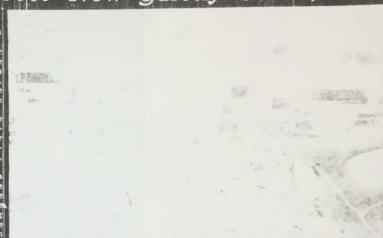
child would thrive setter in country air.

It was the declift of the street in the early nineteenforties, rather than a need for country air, that mad it he Pinchot's move to Samfard, Conn. where they now live.

Although jazz was still a staple attraction in many of the nightclubs, tawdry atriptease acts gradually came to dominate the entertainment offired along the street from the sure of the war until a few years ago when the building boom began to make inroads on the old Swing Street.

The street itself has become hardly more than a fraffic alley between the skysomeors that overshadow it. The old house at No. 52 and virtually all others that contained the famous clubs are gone.

Bank at Old Cheb 18



Glittering neon lights reflected on pavement of West 52d Street, between Fifth and Sixth Avenues, on a rainy night in 1948. Jazz cafes and night clubs lined famed "Swing Street."



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Skyscrapers Overwhelm 52d St., Once a Home of Jazz and Bars

By THOMAS W. ENNIS

Manhattan's building boom has, found their first apartment in obliterated one of its most colorful stretches of pavement—Swing Street.

This was the block on 52d Street.

There was a vacancy on the parlor floor in the house because the nineteen-thirties and forties was lined with well-known night-clubs—the Famous Door, the Onyx Club, Jack White's Club 18, Leon and Eddie's, Tony's, Jack and Charlle's 21 Club, Jimmy ly rended the floor for \$100 a month. The bar had been raided and closed. The Pinchots rented the floor for \$100 a month. The bar had been raided and closed. The Pinchots rented the floor for \$100 a month. The bar had been raided and closed. The Pinchots rented the floor for \$100 a month. The bar had been raided and closed. The Pinchots rented the floor for \$100 a month. The bar had been raided and closed. The Pinchot set with a few plain Irish bars.

Jazz musicians like Benny Goodman and the late Tommy many well-known established a sort of salon at 52 West, and Goodman and the late Tommy many well-known actors, musicians were joined by such singers as Maxine Sullivan, Mabel Mercer and the late Billie Hollid day and Mildred Bailey.

Converted to Apartments

Fifty-second Street west of Fifth Avenue was not always a second one another in emergen-time to the proper one another in emergence cless. There was also a Chinse cless.

Classified Advertising in Other Sections

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This in connection with the loft in which THE FAMILY OF MAN was worked out.

MUSEUM OF THE CITY OF NEW YORK
FIFTH AVENUE AT 103RD STREET
NEW YORK, N. Y. 10029
(212) 534-1672

28 April 1978

Dear Grace:

Sorry to hear about the mugging but glad it was apparently not too serious. It happened to me once and it shakes one up more than expected.

As you can see by the enclosed data (probably more than you want), Jimmy Ryan's was at 53 West 52nd Street on the north side. I checked the book to see if there were any reference to the exhibition and there was not.

Margie had lunch with Isabelle a couple of days ago and she reported that VTM has slipped badly mentally. Too bad.

Affectionately,

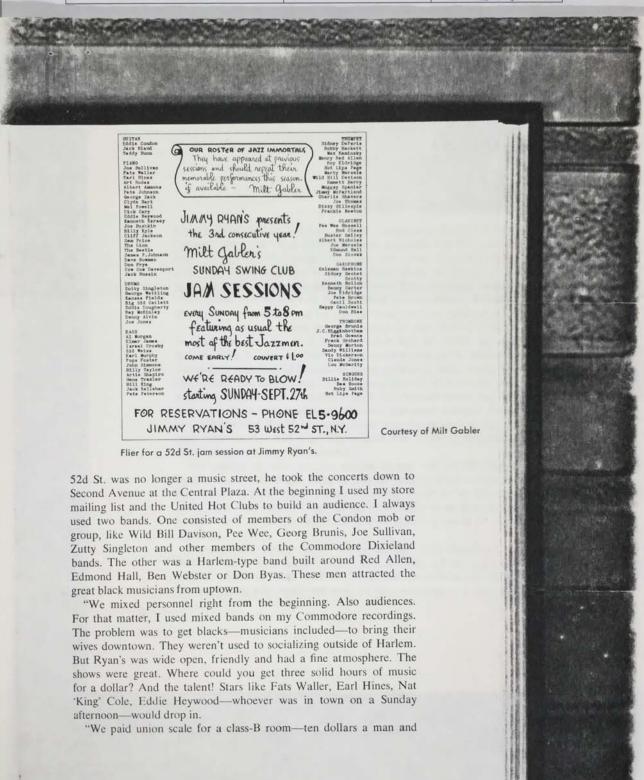
Barry

f Milt Gabler

'King' Cole, Eddie Heywood—whoever was in town on a Sunday afternoon—would drop in.

"We paid union scale for a class-B room-ten dollars a man and

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A last view of the 52d St. Jimmy Rvan's.

Arnold Shaw



Chez Lina, as well as such hallowed jazz hangouts as Reilly's Tavern, Famous Door and Three Deuces. It was apparent that the wreckers were waiting for two closings before they tore down everything on the south side from the corner of Sixth halfway down the block. In this chunk of property, later the site of the Sperry Rand structure, only the Club Samoa and Nedick's on the southeast corner—closing Saturday, March 13—were holding up the wrecker's steel ball and bulldozers.

Six years elapsed before the decadent clubs were forced to close. A small story on page 2 of *Variety*, dated July 20, 1960, reported that the State Liquor Authority had rejected a plea of the Musicians Union for restoration of licenses to seven padlocked clubs, which had been raided two weeks earlier on the most historic of American holidays, July Fourth. The refusal to restore their licenses meant that The Street was dead, but stone dead. That the real-estate interests should have been behind the SLA's move seems only fitting since it was the same interests that had originally opened The Street to business in 1926 and made Swing Alley possible.

The passing of what was the next-to-the-last club on The Street, Ryan's, was a quiet thing, noted in only one metropolitan newspaper. But the New York *Times* memorialized the event in an October, 1962, story that appeared, appropriately enough, in its Real Estate section: SKYSCRAPERS OVERWHELM 52D ST., ONCE A HOME OF JAZZ AND BARS.

Nobody but nobody seemed to notice the 1968 inundation of Hickory House by a music-less fish shanty. After all the great and magical sounds that had filled The Street with awe-struck crowds for so many years, 52d ended not with a bang—and hardly a whimper.

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Town Casino	The Gangplank	52d Bireal	
Jak 4 Charlie's 1	Birry Reed's Club Phumba	Jack & Charlie's	
LEON 8 31 DE COLE MAIO (19)	YACHT CLUB Covert Gorden	Burking Kutt Clarinary Leon's Eddies	Pigalle Flamingo
Packardis	Nason Jodgyes	Club Ha-Ha	Rey et Pierre Brama 6 Bookshop
Chalet Suisse	Drana Bookshop du Purrot	Chalet Suisse	Club Nocturne
TONY'S	REILLY'S TAVERN MAMMY'S CHICKEN KOOP	JIMMY RYAN'S	REILLY'S STAVERN Club Del Rio
	Lou Richman's Lou Richman's Lou Club	Waren 3	Club Samoa FAMOUS DOOR
	Caliente	Fench Quarter (9)	Chez Lina
52d St.	Chez, Lina, ONYX	NOTES.	THREE DEUCES
sinea.1937	10 White Rose Bar	CASE A SALES SIX IN A	Nedick's

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THE STREET THAT NEVER SLEPT

New York's Fabled 52d St.

by ARNOLD SHAW

Foreword by Abel Green



Belafonte: An Unauthorized Biography

Sinatra: 20th-Century Romantic
The Rock Revolution: What's Happening in Today's Music

The World of Soul: Black America's Contribution to the Pop Music Scene

COMPOSER

Sing a Song of Americans: 15 Songs with Lyrics by Rosemary and Stephen

Vincent Benét

Mobiles: 10 Graphic Impressions for Piano

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NEW YORK

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Family of Man'-Born in a Loft

By Edward T. Folliard

CAPT. EDWARD Steichen's great photographic collection, "The Family of Man," which will go on exhibition at the Corcoran Gallery of Art July 2, was put together in a second-story loft on New York's 52d Street.

Steichen, who has an estate at Ridgefield, Conn., moved an ordinary cot into the loft early in 1954, and got ready for a year of the hardest

He and the members of his staff examined He and the members of his staff examined more than three million photographs, sent in by photographers all over the world (including some behind the Iron Curtain). They reduced the number of pictures to 10,000, then to 2000, finally to 502.

Steichen

Steichen

Steichen

It is this collection of 503, representing the work of 286 cameramen in 68 countries, that will be presented by the Corcoran Gallery of Art for a month. The exhibition will be sponsored by The Washington Post and Times Herald and George Washington University. Afterward the United State Lafe Lafe Countries of the Co

United States Information Agency, which loaned the col-lection to the Corcoran, will take it to Germany for the start of a

at to Germany for the start of a European tour.

Steichen, poring over the great mass of pictures in his 52d Street loft, often worked into the early hours of the morning. Then he would stretch out on his cot and fall asleep to the brassy music coming from two nearly nightleluls. nearby nightclubs.

It is doubtful if any other man could have done what Steichen has done with "The Family of Man."

To start with, it was necessary that whoever did it have a reputation in the photographic field, not only nationally but internationally. Steichen has it. He is Number One where phoaround the world as "the father of modern photography," the man who has done more than any other to raise photography to the level of art.

The task required something else-compassion, a love of peo-ple. Steichen qualified here, too.

Steichen, who is director of the Department of Photography Museum of Modern Art in New York, launched his ambitious undertaking early in January, 1954, by preparing a statement of what he had in mind and sending it out to all parts of the world.

He explained his purpose: To show in photographs that the people of the world have a great deal in common; that they have a "oneness" despite differences race, language, religion and culture.

"Maybe being in two wars made me feel it so deeply," he said afterward, "who knows? But I had to prove that there is an essential goodness, opis an essential goodiness, op-timism and dignity in all men; that everyone has the same capacity for laughter and tears. 'Something,' I thought, 'has to explain man to man.'

STEICHEN, in asking the photographers of the world to send in their best, told them bluntly: "Since this is an exhibition, no payment will be made or prizes awarded for any photographs." Such was his fame and his reputation, however, that the photographs soon were rouring im-millions of them.

pouring in-millions of them.
In a television show, bro



GERMANY-Robuilding with determination. Photo on display in the exhibit, "The Family of Man," opening Saturday at the Corcoran Gallery,

cast while he was selecting pic-tures for "The Family of Man," Steichen tried to explain what he was trying to do.

He told how war-and "bigotry and the snarl of intolerance, hate and fear"—had given so many people a negative atti-

"We must use these photo-graphs," he said, "to bring out the beauty of the positive side of life: the mother washing her baby; the sweet simple things of life. We have lost track of

"On the one hand we over intellectualize everything; on the other, we are over-mechan-ized. We can understand the danger of the atomic bomb, but the danger of our misunder-standing life is much more

serious.
"In the pile of things that we have gathered, that are going up on the walls in the museum, there is a story of what Beethoven referred to as

what Beethoven referred to as the goodness of man . . . "And let's add to that the oneness, the thing that makes us all alike. Another word for it is brotherhood—a word that like so many others has become meaningless . .

"We hear, every day, some politician or diplomat tell us how bad things are. Then he always ends up: 'But I am an optimist.' There is only one optimist and he has been there since man has been put on this h, and that is man himself We have survived everything and we have only survived it on our optimism."

WAYNE Miller, who worked closely with Steichen in preparing "The Family of Man," has said this about the world-famous photographer: "The amazing thing about Steichen is his flexibility. Apart from the broad aim of the show, suching was fixed. Photographs

nothing was fixed. Photographs at first violently rejected were later on welcomed, as we saw new things in them and as we better understand our sub-ject matter. He'd work on a section week after week; then stand back and look at it and

then, likely as not, junk it.
"The panel on Love took the
most time. The result? It's tough
to show what love really is, frustrating to try and express a kiss. In the many love pictures there was certainly warmth, passion—but love? There were shots of a happening, not an emotion. In the end, he was not satisfied. He had hoped to make this the most successful of them all."

WHAT then does the collection show?

There are photographs of children playing ring-around-a-rosie in Germany, Switzerland, Peru, Israel—in 12 countries altogether. The idea is, of course, to show that it is a universal pastime, equally enjoyed all

The collection is a great parade

The collection is a great parade of human emotions and feelings, seen in people and recorded by photographers of many races.

There are pictures of men working the land in Iran, Ireland and Indonesia: of men on the seas and on the African Gold

Coast. A kinship is sensed among all of them. The same is true of men and women shown dancing and party-going in Paris, in Borneo, at Coney Island and in New Mexico. Studying and learning are shown to be much the same in Israel, Czechoslovakia and Princeton. There are pictures of a dead soldier (made by the great Brady in our, own Civil War) and of compassionate Yanks on and of compassionate Yanks on true of the property of the compassionate Yanks on the compassionate Yanks o

and of compassionate Yanks on a Korean battlefield.

The panorama shows a native chieftain and a King, a French count, an American policeman. Also, there is a shot of a street car in Indonesia bearing the stirring words taken from our own Declaration of Independ-ence: "All people are created equal."

One section contains classic photographs of couples under a placard on which is inscribed a line from Ovid, "We two form a multitude." Husbands and wives are shown silting on a bench in Wales; in a Mexican house; standing in their German random, in workpiches, in the garden; in workclothes in the United States; in a field in

The Cover

THE COVER, a reproduction of the first page of the program for "The Family of Man," is a picture taken by Eugene Harris for Popular Photography. It recurs throughout the exhibi-tion and is described by Carl Sandburg as symbolizing "the wonder of human mind, health, wit and instinct."



EDWARD STEICHEN and CARL SANDBURG are shown as they worked out some of the details for their "The Family of Man" photographic exhibit.

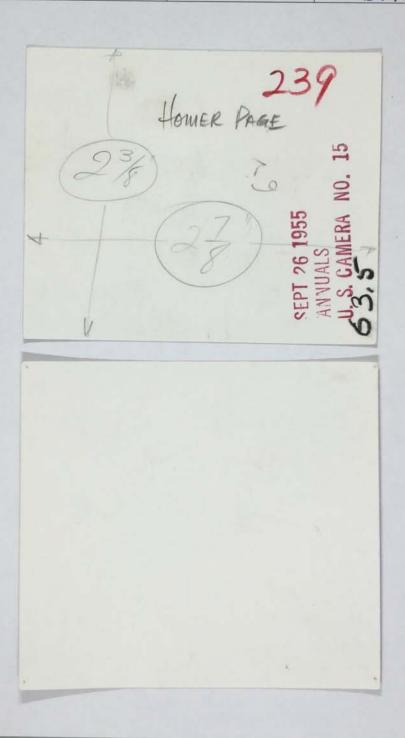
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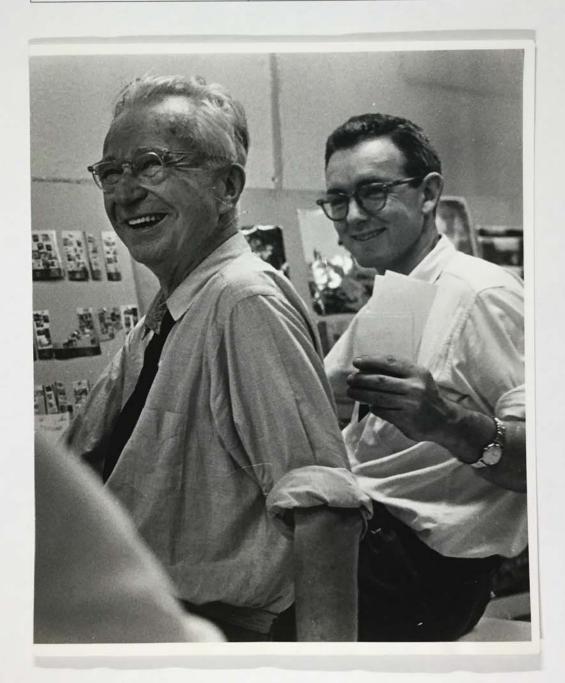




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Pholographes: Homes Page Edward Steichen & locume miller during preparation of the Family of man

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Homer Page Edward Steichen working on The Family of Mon exhibition 1955