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CHRIS BURDEN- EXPLANATION OF SOME RECENT PIECES

F Space: February 4-21, 1971

This piece was purposely not documented photographically. F Space ia an industrial unit measuring 50° by 20° with 16° coiling. In the right rear corner is a small 4° by 5° room with toilet and washbasin. The show consisted of three separate elements. The first was a polaroid camera mounted on a step ladder near the entrance and aimed at the door. Every person who entered the show was recorded photographically. Under no circumstances were these photographs given to the visitors. The second element was a 4' by 8' platform suspended 18" from the ceiling. Directly above one end of the platform, a rectangle was cut in the roof of the building. A scope was mounted over this opening which enabled the participant, lying on his back on the platform, to look into the scope (which fitted tightly around the eye area) and see nothing but sky. The scope flared out from the eyes at a great enough angle so that even the sides of the scope could not be seen. The platform was suspended from chains and was covered with white formica to facilitate maneuvering in the small space. Mounting the platform was accomplished by climbing a 14. step ladder. Since the ladder did not reach all the way to the platform, and because of the nature of the platform, participating in this piece was both difficult and frightening. The third element was me, sitting in the bathroom on a small box directly back from the door. A front door fish-eye viewer was installed in the door allowing visitors to observe me but not permitting me to know when I was being observed. The door was locked from the inside, and during gallery hours (Thursday-Friday, 6-10pm; Saturday-Sunday, 1-5pm) I sat on the box and did nothing.

an assistant threw water into the sink splashing the burning Spiritus onto my body. Water was thrown into the sink until the flames were extinguished.

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F Space: October 9, 1971

220 involved flooding F Space with 10-12" of water. Three other people and I waded through the water and climbed onto 12 or 14 foot ladders-one ladder per person. After everyone was positioned on a ladder, I dropped a 220 electric line into the water. The piece lasted from midnight to dawn, about 6 hours. There was no audience except for the participants.

Morgan Gallery: November 6, 1971

The photograph of the drawing sent to the Morgan Gallery explains the piece. For three hours I sat behind the panel without moving. No one could look up behind the panel due to a piece of board scaling the underside of the space. In conjunction with the piece, I wore a shi mask at all times during my stay in Kansas City from November 5-7,1971.

Dreamy Nights Poolerie, Graz, Austria Art as Living Ritual: October 15, 1974

The gallery was dark. I covered my body with vaseline and walked into a small recess in the wall containing a sink filled with Spiritus (alcohol). I lit the Spiritus and lay underneath the sink with my back to the audience. I blew on a police whistle while writhing violently on the floor. After about a minute, an assistant threw water into the sink splashing the burning Spiritus onto my body. Water was thrown into the sink until the flames were extinguished.

30 (34)

A House I go about thinking it up?

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University of California, Irvine: May 6-20, 1971

A black serpentine path one foot wides was placed on the gallery floor connecting the front and rear entrances of the UCI art gallery. During the show I continually rode a ten-speed bicycle through the front entrance, along the path to the rear door, out and around the side of the building and back through the front. Approximate time for one full circle was 30-35 seconds. A sign was placed at each entrance to warn visitors. Gallery hours were Tucsday-Wednesday 9am-4:30pm;

Dreamy Nights Poolerie, Graz, Austria Art as Living Ritual: October 15, 1974

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Transport

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Transport

Tran

Thursday, Friday, Saturday 1:30-4:30 pm.

F Space: August 21, 1971

I was seated on a platform suspended 14' above the floor. My hair was braided and my face was covered with red body paint. Four 500 watt movie lights were placed around me facing the front entrance of the space. My voice was amplified by three speakers. As people entered the gallery, I repeatedly yelled at the to "get the fuck out, get out immediately". Because the sound was extremely loud and contained a lot of high frequency feedback, most people left quickly.

Dreamy Nights Poolerie, Graz, Austria Art as Living Ritual: October 15, 1974

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Valanche

The Modern Art Archives, NY

December 22-24, 1971

I disappeared for 3 days without prior notice to anyone. On these days my whereabouts were unknown to anyone.

Maurice Tuchman and Jane Livingston -asked me to do a piece. I proposed a two week camping trip with my
wife in the Museum. The proposal was accepted and preparations were
made which included camping equipment, food and authentic environment. Two days before the show was to begin, and after announcements had been mailed, the show was canceled by order of Mr. Donahue,
Director of the Museum.

Dreamy Nights Poolerie, Graz, Austria Art as Living Ritual: October 15, 1974

The gallery was dark. I covered my body with vaseline and walked into a small recess in the wall containing a sink filled with Spiritus (alcohol). I lit the Spiritus and lay underneath the sink with my back to the audience. I blew on a police whistle while writhing violently on the floor. After about a minute, an assistant threw water into the sink splashing the burning Spiritus onto my body. Water was thrown into the sink until the flames were extinguished.

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LA County Art Museum: March 23-April 1, 1972

Maurice Tuchman and Jane Livingston of the LA County Art Museum asked me to do a piece. I proposed a two week camping trip with my wife in the Museum. The proposal was accepted and preparations were made which included camping equipment, food and authentic environment. Two days before the show was to begin, and after announcements had been mailed, the show was canceled by order of Mr. Donahue, Director of the Museum.

Dreamy Nights Poolerie, Graz, Austria Art as Living Ritual: October 15, 1974

go about thinking it up?

The gallery was dark. I covered my body with vaseline and walked into a small recess in the wall containing a sink filled with Spiritus (alcohol). I lit the Spiritus and lay underneath the sink with my back to the audience. I blew on a police whistle while writhing violently on the floor. After about a minute, an assistant threw water into the sink splashing the burning Spiritus onto my body. Water was thrown into the sink until the flames were extinguished.

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Transache

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4/17/73

37

Jean, I think I would like to use the gallery for about two weeks. How about Friday May 25 through -> Saturday June 9? Ohis Burden

Dreamy Nights Poolerie, Graz, Austria Art as Living Ritual: October 15, 1974

The gallery was dark. I covered my body with vaseline and walked into a small recess in the wall containing a sink filled with Spiritus (alcohol). I lit the Spiritus and lay underneath the sink with my back to the audience. I blew on a police whistle while writhing violently on the floor. After about a minute, an assistant threw water into the sink splashing the burning Spiritus onto my body. Water was thrown into the sink until the flames were extinguished.

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Avalanche

The Museum of Modern Art Archives, NY

4/17/73

41

Jean,
I think I would like to use the gallery for about two weeks. How about Friday May 25 through ->
Saturday June 9?

Chis Burden

Dreamy Nights Poolerie, Graz, Austria Art as Living Ritual: October 15, 1974

The gallery was dark. I covered my body with vaseline and walked into a small recess in the wall containing a sink filled with Spiritus (alcohol). I lit the Spiritus and lay underneath the sink with my back to the audience. I blew on a police whistle while writhing violently on the floor. After about a minute, an assistant threw water into the sink splashing the burning Spiritus onto my body. Water was thrown into the sink until the flames were extinguished.

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Oh, Dracula Utah Museum of Art, Salt Lake City: October 7, 1974

I was invited to do a piece in the foyer of the Utah Museum by the director, E.F. Sanguinetti. The room was filled with Renaissance paintings of religious subjects. Using strips of adhesive tape, I made a large chrysalis for my body. I was mounted on the wall, replacing one of the paintings. A lighted candle was placed on the floor beneath my head, and another at my feet. An engraved plaque, similar to those identifying the paintings, giving my name, title of the piece, and the date was placed on the wall. I remained in the chrysalis during Museum hours, 9am to 5pm, on October 7.

Dreamy Nights Poolerie, Graz, Austria Art as Living Ritual: October 15, 1974

The gallery was dark. I covered my body with vaseline and walked into a small recess in the wall containing a sink filled with Spiritus (alcohol). I lit the Spiritus and lay underneath the sink with my back to the audience. I blew on a police whistle while writhing violently on the floor. After about a minute, an assistant threw water into the sink splashing the burning Spiritus onto my body. Water was thrown into the sink until the flames were extinguished.

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CHOR

Endura e

when I set up a time, an arbitrary thing, I set

and it's arbitrary, XXXX it's like some sort of limitation. I

know that something will happen like the Mexico pieces, The

Baja Mete.

WS: Something like endurance?

who, partially, yeah. But it's more than that. Something electrons it is endurance, but it goes beyond that. Let me put it this way, in those pieces edurance is one of the keys to get the thing to happen.

LB: Just the means.

Ch. Right. It's not necessarily the goal but if you don't do it, it's not going to work, so you've got to to that first to have whatever else is going to happen.

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WS: Can you sight an example where you can explain

how a piece came to your mind? I mean, you've already did in
a sense of this frustration of the NXXXXX going by, and something
in your environment and you responded to the fact. Well, um,
I suppose they're very different.

LB: They're all different.

WS: But another example of how you came upon a piece.

and the ones I keep thinking about are the ones I finally XXX decided to do. /They keep coming back, I XXXXX that there's something there. And if they fade out I don't think of them being work. It's kind of a natural process.

WS: So does that mean that they're obsessions?

piece. I was only there for two days reside and that was the deal: I was there to do a piece, so I didiffal preconceived ideas of what I was going to do. I had somethings I could have done, but I realized when I got there, or even I From before I

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left the whole place was going to be so different that some thing there was going to trigger something. And then I'd been in that car accident, how know, and my free got whipped around in the car and I kept trying to relive that and I kept looking at the trafters and thinking of target paintings.

WS: Was the target on the floor?

Yeah, there was a traget down here, a basketball target,
center of the basketball court. First I went into this place.

. You know I was there for a while

and I didn't see him for a couple of days. And I

And it all just came together. But it was a gulmination family raner ting I hate to use the word obsessive.

It's of dry (Pank) I think about it; maybe that's true. I keep thinking about something until it finally bugs me so much that Live got to do it because I don't feel that I can do anything else until I get that done.

How many pieces do you do a month?

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C6 I don't reven do one a month. Maybe do ten or twelve a year.

Maybe one every five or six weeks.

WS Do you work up to spiece during that time so it gets more and more? 6 Sometimes, Tou know, it just depends. It's just like the she kept doing TV piece, you know, /talking about KAYYEXXX the television show. and getting it you know. I kept calling the station, yeah let's do it, you know, well, have to think of something, and it really started to bug me and that's one of the reasons that/came out the way it did because I knid of said, Dook let's just do it. I mean, next Monday, let's do it. We'll just do a straight interview or something because I couldn't do anyting else until I got that thing all away. I don't It's not like working on a bunch of little things, you know: really have to concentrate on doing That one thing. to you spend most of your day thinking about New Co Wellill

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work Lacher

What do you consider work?

Well, it's a lot of work to do to just get one piece together.

It doesn't seem like it but there's a hell of a lot of work to be done. Like the locker piece,

It look It's like three of four days to get ready for that. I'm just talking about actually work right in that room.

What did you have to do?

so I could get water and take a piss.

₩\$ Did you have to get permission?

ch No.

ws you didn't stder

6 No. I knew if XXX I asked they wouldn't let me do it.

And if the asked it would imply that they had the power to tell

me I couldn't do it, and they didn't have That prive.

What else did you have to do to XXXXXXXXXX prepare that?

Con I stooped eating; I made a mailer for it and sent it out.

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to Verov metter.

work

WS You went on a diet?

get the little clamps I had to rip them off a science place. I had to call up the guy to get the key, you know, just all of that stuff, wait with for him.

deal of time trying to get it out culture, unlike other people would take lots of photographs and write up statements and give them out to their galleries or sena them out as makes.

Complete them out to their galleries or sena them out as makes.

Complete them out to their galleries or sena them out as makes.

Complete them out to their galleries or sena them out as makes.

Complete them out to their galleries or sena them out as makes.

Complete them out to their galleries or sena them out as makes.

I do do something. I take photographs and I will write something eventually. It's a rail hassle, because the photograph part is something else I have to be thinking about, and a lot of times I don't think about it that much cause I'm too involved with doing it and really that should be the job of somebody else. I don't have the money and it's more than just having to hire a professional photographer but he'd on good, you know what I mean. I'd have to have somebody

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Mcordaly.

what I'm doing and understand it, plus be a super

photographer but usually. . . that one tone piece with an Recident

heaved and Alfred wanted to try out his wide angle leng and came over "I was a closer nips."

and did me a favor. This one I shot later. The camera broke

during the piece. This was

I got dressed up

to document

I tried it out with that, as best I could.

WS Is that during the actual shoot?

Yeah, it's right there; AXXXXX the moment of impact. It's

attime phatax it's a time exposure. I was pissed off about that

actually. I was really pieces off: I thought I should have

used a strobe. He was real happy about it.

I don't know; that's just the way it worked out. We The TV piece,

I had a video crew there, and/video unit for myself and they

screwed that up, no video, just the sound track. The bed piece.

I was really in a hurry to get it done so I jumped into bed and

Then I arranged to come

up once but that's the only photo I have of The Mat. The shoot

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July 10

Dear Liza + Willough by,

Here are the photos Willough by asked for when he
was out here in June + May. I have had some trouble
getting them all together and that is why they are
late. Got a letter from De Morco in Scotland saying
tichets arrive in two weeks than another saying that the
thing was off. So I guess I am not going to Scotland.

I still can't find the original slide to TV. high jock
piece. I have enclosed a B + w photo copy used last fell
by an underground News paper & L.A." that folded.

If this one isn't good enough I can send you the color
print. The last photot 10 is very hard to get a good
print from. It is a color neg. I am still working on
it, the but I thought I would send this was along
mour. Let me know whether you received this and package
t anything else you need.

Chis Burden

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October 16, 1972

On the evening of October 16, I placed two Xs constructed out of 16' beams in an upright position blocking both lanes of the laguna Canyon Road. The timbers had been soaked in gasolane for several days. I set the Xs on fire and left the area.

Riko Mizuno Gallery: November 12, 1972

2' wide, 3' deep. I stopped eating several

At 8pm I lay down on la Cienega Boulevard and was covered completely by a vanvas tarpolin. Two 15-minute flares were placed near me to alert cars. Just before the flares extinguished, a police car arrived. I was subsequently arrested and booked on the charge of causing a false emergency to be reported. I am awaiting trial on the charge.

days prior to entry, thereby eleiminating the problem of misolid waste. The locker directly above me contained 5 gallons of bottled water; the locker below me contained an empty 5 gallon bottle. The photograph shows all three lockers; number 5 is in the middle.

Prelude middle.

Prelude middle.

California, September 10-12, 1971. Photo:

I was strapped to the floor with copper bands bolted into the concrete. Two buckets of water with live 110 electric lines submerged in them were placed near me. The piece was performed from 8-10 pm for three nights.

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Chris Burden Captions.....Avalanche 8

Five Day Locker Piece, April 26-30, 1971, Irvine,
California. Photo: Diana BINKE Zlotnik.

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I was locked in locker #5 for five consecutive days and did not leave the locker during this time. The locker measurements were 2' high,

2' wide, 3' deep. I stopped eating several days prior to entry, thereby eleiminating the problem of misolid waste. The locker directly above me contained 5 gallons of bottled water; the locker below me contained an empty 5 gallon bottle. The photograph shows all three lockers; number 5 is in the middle.

Prelude XXX to 220 , or 110, F Space, Costa Mesa, California, September 10-12, 1971. Photo:

I was strapped to the floor with copper bands

bolted into the concrete. Two buckets of water

with live 110 electric lines submerged in them

were placed near me. The piece was performed

from 8-10 pm for three nights.

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I Became a Secret Hippy, October 3, 1971, MOCA,
San Francisco.

The piece began when I took off all my clothes --

jeans and a T-shirt -- and lay on the floor on my back. A friend then hammered a star-shaped stud into my sternum. I then sat in a chair and had all my hair cut off. Finally I dresses in the clothes shown in the photograph. TV HIJACK, February 9, 1972. Television Studio, Participants were Chris Burden and Phyllis Lutjeans. On January 14 I was asked to perform a piece on a local television station by Phyllis Lutjeans. My first proposal was to eat the recorded show as it was being taped and simultaneously broadcast, The viewer would have seen me eating the show he was watching. This proved technically impossible, and I was getting little cooperation from the staff of the station. After several other XX proposals were censored by the station, m I agreed

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to an interview situation. I arrived at the station with my own video crew so that I could have my own tape. While the taping was in progress, I requested that it be transmitted live. Since the station was not broadcasting at the time, they complied. In the course of the interviewm Mrs Lutjeans asked me to tak about some of the pieces I had thought of doing. I demonstrated a TV hi-jack. Holding a knife at her throat, I threatened her life if the station stopped the live transmission. I told her I had planned to make her perform obscene acts. At the end of the recording I asked for the tapen of the show. I walked into the hall, unwound the reel and destroyed the show by dousing the tape with acetone. The station manager was irate, and I offered him my tapes which included the show and its destruction, but he refused it.

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BED PIECE MAKKKING, Market Street, Venice, California,

Febrary 18-March 10, 1972. Photo: Gary Beydler.

56 Rt

Josh Young asked me to do a piece for the Market Street Program in Venice. I told him I would need a single bed in the gallry. At noon on February 18, I took off my clothes and got into the bed. I had given no other instructions and did not speak to anyome during the piece. Onhis own initiative, Josh Young had to provide food, water, and EXECUTE toilet facilities. I remained in bed for 22 days until March 10. 747, January 5, 1973, a beach near the Los Angeles airport. Photo: Terry McDonnell. At about 8am %KXXXXXXXXXXXXXX I fired several shots at a 747 with a small handgun,

ICARUS, April 13, 1973, 823 Oceanfront Walk,

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- PB15 GD

Venice, California, Photo: Barbara Burden At 6:00 pm three invited spectators came to my studio. The room is 15 x 25 and well lit by natural light. Wearing no clothes, I entered the space from a small room at back. Two assistants lifted on to each of my shoulders one end of six foot sheets of plate glass. T The sheets sloped on to the floor at right angles from my body. The assistants poured gasoline down the sheets of glass. Stepping back they threw matches and ignited the gasoline. After a few seconds, I jumped up sending the glass crashing to the floor, SHOOT November 19, 1971, F Space, Santa Ana, California. Photo: Alfred Lutjeans. At 7:45 pm I was shot in the left arm by a from friend. The bullet was a copper jacketed 22 long rigle. My friend was standing about 12 away.

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MATCH PIECE March 20, 1972, Pomona College, Clarmemont, California. Chris Burden and Barbara Burden. Photo: Philip Cleveland. Two-thirds of the gallery floor was covered with white paper. A closed circuite television system was installed in the room. The monitor was placed facing the action was MX MEXIMAXXIMEXAMENEE so that the audience could watch the piece or see it in the monitor, but could not do both at once. I sat on the floor at the opposite end of the room. Two miniature TVs were placed wo that I could view them while I made match gockets and shot them at my wife lying on the floor 15° from me. The rockets are made by wrapping the match head with foil and igniting them with MKKKK another match. Range and ecuracy are impossible to control. Some of the matches landed on BME Barbara leaving small burns and others landed in the audience. The piece began before the audience arrived and ended when everyone had left, about three hours.

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Tuesday night.

Dear Chris:

Here's the edited transcript -- I pretty much like the tone and pace of the dialogue, though there are probably still a few possible improvements. . . If there's anything that's slightly off or inaccurate that you want to make how more explicit, or if you want to add anything (Baja piece?) do it.

Unless there are thousands of corrections, you can keep this copy. Call me collect (late) as soon as you've finished, and I'll mark the corrections on my copy, over the phone.

We'll use that title, unless you have ideas for a better one.

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CHRIS BURDEN 823 Oceon front Walk Venice

Born: Boston, 1946. Grew up in Europe (France, Italy, Switzerland). High school: Cambridge, Massachusetts.

School: Pomona College, B.A. 1969. University of California, Irvine, M.F.A. 1971.

Exhibitions: F Space: February 4-21, 1971 (Polaroid, platform, bathroom)

La Jolla Museum of Art: March 26-April 25, 1971. Group show: Baden, Burden, Nauman. (Proposed scaled live in rejected by Museum in favor of older apparatus pieces)

Univ. of California, Irvine: April 26-30, 1971 (Five-day locker piece)

Univ. of California, Irvine: May 6-20, 1971. Graduate Group Show. (Bicycle riding-approximately 1600 passes through gallery)

F Space: August 21, 1971. (Shout piece)

F Space: September 10-12, 1971. (Prolude to 220 or 110)

Museum of Conceptual Art: October 3, 1971. (I became a secret hippy)

F Space: October 9, 1971. (220)

Morgan Gallery, Kansas City: November 6, 1971. (You'll never see my face in Kansas City)

F-Space: November 19, 1971. (Shoot)

December 22-24, 1971. (Disappearing)

Newport Beach, Calif: February 9, 1972. (TV piece)

Market St. Program, Venice, Calif: February 18-March 10, 1972. (Bed piece)

Pomona College, Claremont, Calif: March 20, 1972. (Match piece) Newport Harbor Art Museum June 10-11 1972. (Jaizu)

October 16, 1972. (Dos Equis)

Riko Mizumo Gallery, Los Angeles: Nov. 12, 1972.

Jan 5. 13 74

(Deadman)

Oberlin College May 1. Movie on the way down

Jos. 12, 1972.

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They develop a highly focussed sensibility.

They concentrate on living a certain lifexityl

lifestyle, like surfers, car freaks and

motor-cycle gangs. I think the hippies on th

the West coast are more serious. The lack of

tradition here allows them to go farther out

in defining their own culture.

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CHMS BUMPEN: THE CHURCH OF HUMAN ENERGY: an interview by WILLOVEHRY SHAMP & LIZA BEAR.

	1. Alte	
	WS What do you thank about go a My Chris Burden?	/
	\ /	
	CB: I don't know, it seems pretty heavy to me. I think	
of	that but I never the reason I did the drawing is that	
10	represents things that go on when I do pieces. There's a	
lot	of energy going back and forth between me and the sudience	
-	or onesty soring that and lotter be and the audience	_
not	always with the audience, bet with me.	
	uling feel it	
	What about examples?	
	Well I guess all the pieces . MMMXXMMMXXXXM	派生
MMM	What about that one?	
	What? This one?	
,	Yeah, in regulation to	
/	This one?	1

STANY

electricity. It's a certain tension

that when

something's happening and the audience, but when I'm

there's an energy and I know it can affect people when there's

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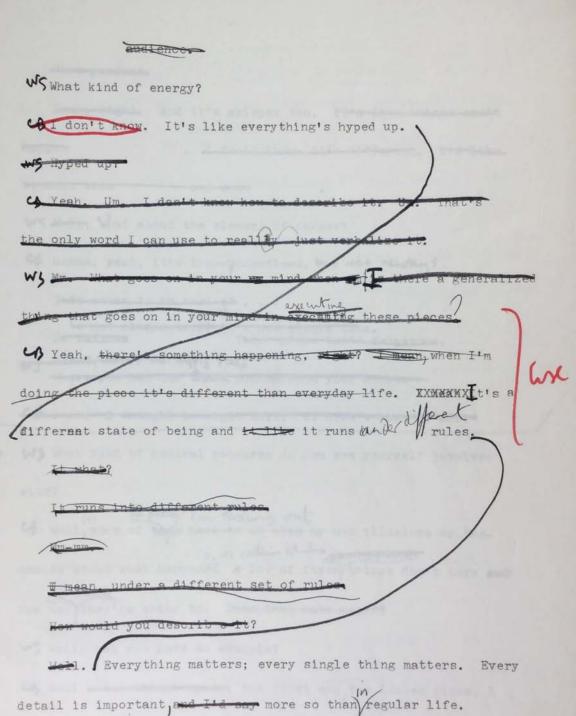
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with?

More perfect.

Yeah, right. And it's crisper too. It's like things can't

appen . I don't know; it's different. I'd like

to meak some and show

WS Well, What about the element of danger?

6 Ummmm, weah, it's there sometimes. but not aways.

That seems to be sort of ...

Le not always true; it's not always true.

It running

This piece isn't dangerous.

What about me there fixed punded into your enest.

CA Year. I thought it might murt. It didn't hart at all.

-> W\$ What kind of central concerns do you see yourself involved

Well, some of have to do with my own illusions or fan-

tasies about what happened A lot of times things don't turn aut

I tink the way they're going to. Does that make sense?

ws Well, can you gave an example?

thought it was going to be an isolation piece; it turned into

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Transport

the to be for de just the opposite. I didn't know what it was going to be that' why I did it. I turned out that I was seeing people every single thirteen, minute of the day for/fourteen hours a day, talking to them all the time. Like In the Secret Hippie Biece, I thought I was gonna get hurt when I got that thing hammered in my chest, but it didn't must at all, there was absolutely no feeling. The Shoot piece, it was supposed to be a grazed wound ; we didn't even have any bandaids, I wasn't planning on going to the hospital or anything, this power of you knows. positive thinking, You don't want to think of what might happen so it's really wierd. It's not like you consciously decide not to think about it, like I had no plans of going to the hosf pital; I was going to get drunk or something. You didn't think tt was dangetous? Ch = I knew it was dangerous, but I figured that it would just work out perfectly, It was supposed to be a graze wound, to just nick the side of my arm, at It didn't work out that way, but it wasn't bad. It wasn't a bad wound.

But if he had done it, just an nick I could have just ...

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WS It doesn't make very much difference whether it's a nick or it goes through thearm.

US No.

WS It's the idea of being shot at.

Yeah. The idea of being shot at MMXXMXXXXX hit.

WY Mm-mm. Why is that interesting?

WEIL, it's something to experience. How can you know what it feels like to be shot if you don't get shot? So that seemed interesting enough to be working to do it.

W\$ Well, why is that interesting? Most people don't want to be shot, do they?

LA Yeah, but everybody watches it on TV everyday. America is

like the big shoot-out country, you know. And there Palways all the

fantasies, you know, about fifty percent of American folklore

shot
is people getting shot.

WS Why do you think bhat is?

CB I wouldn't Care to say it. I don't know.

WS week, to there a lot of violence in the culture.

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what we so exciting about the strices, there were all those big festivals and rock/ riots in Berkeley. I mean, that was interesting. It was horrible but it was also interesting. If that was on TV, you could watch it.

| Property | Property

Youh, but wishence isn't the time when

2. Yeah, thatis what I mean.

that the American culture, much more so than European

WE so your work to so hards

places.

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7 Do you feel that you come out of Southern Californal yeah g've that to some degree. to lived here A six xxxxx years I lived on the East Coast five years I don't know; it's hard to say. But it certainly has influenced my I don't think of myself as a California artist. Was such. kind of work you do is affected by where you live, obviously.

WS: How has the with your work? Being here has something to do with outdoors,

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body. affected your work?

Think it's a different kind of perspedtive, or something. I

used to hate it, and I think that's why Liza doesn't like it.

I have flashbacks where I see trees or I see a lot of green

stuff real close like I'm ba

back in Boston or Cambridge,

it's a really when flash and In california the firstthing really weind.

that bugs you is That me havirm 15 a It's not just the

countryside is different and there's a different kind of perfective, at it's more spaced out, cause us mually you're going really fast and you're looking at it in your car, and you're usually travelling at sixty, seventy miles an hour. And it's weird. driving on the freeway; think I do a lot of thinking when I'm driving on the freeway. There's nothing else to do. I mean

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from. . you can go on whole trips. Driving for an hour and a half is slike. . .

WS so it is a more manipulative existence here.

Ch Yeah, XXXXXXXXXXXX I'd say so.

Ild say so too

You certainly seem to be able tobe close, to your work home

then in New York

What about the TV hijeck?

There you're outting someone else's life in danger.

LB: It seems to me that some of the pieces gome out of

boredom and frustration with California

Ch That could be AI wasn't really putting her life at stake.

It was only an example. I realized when I did it that it didn't come off that way. In my head it was just an example of what I could have done, but since I was actually doing it, they freaked out and thought I really was doing it. I already had decided that I wasn't doing it. I wasn't going to slit her throat; I wasn't

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going to make her do obscene things on TV, but they weren't so. Sure cause there it was. It was my TV and I was holding a known at her throat, so they kind of had a flash that I was really doing it. She got really up tight and I had to keep I said, Phyllis, calm down, reassuring her that I wasn't doing it. When it is not really doing it, you know. She jumped out of her seat and I was holding had and apparently it really freaked them out because they're still talking about it:

"I'm still not sure Chris. I'm still not sure."

thing violent or insane or bizarre and not carrying it through.

(It's always as if received?)

what about the

the TV taping part was just. . . I was just going to show her all the things I wasn't going to do, cause they were uptight and would never here played the type then they were never going to be able to play that tape cause I was going to destroy it. I went into the control moon and grabbed the tape and destroyed it. But in some paeces it's not. . .

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I thought you said it was live?

They were tapeing it and it was live at the same time:

So it only went over once.

It went out once and it didn't start at the beginning. Ib

started from like five minutes after it began.

WS A lot of these things seem | ludicrous or insame. Shooting

a gun at a 747, Now is one to explain that?

CB, I was standing around

and

Was because I had that common feeling. These gays were griping "Shit.

about the airplanes. I wish I was out there." Sure I wish I was out there too. You could see them fly out of the airport and they'd fly around the air, especially at sunset and smetures.

There's a giant "quality you know, and you know this helps . . . even though it's only a gesture. I don't know. If the

people in the airplane could look out the window and see me

the bullet
shooting at them, even if XXXXXXX didn't get to them, they'd just die...

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Does that make you feel better to do that?

66 Well, that piece was really wierd. I kept thinking about it. I thought about it for months before I did it . I kept putting it off. So Z finally just came down to: . . I had to do it. I tried to make a silencer; that was the first plan, and I'd try to get books and stuff and always. . it always somehow seemed like a delay. So I trans finally set a date and it was gonna be on the first, January XXXXXX 1, 1973, but it got screwed up; tras that's why it's on the fifth. And I decided to do it without the silencer and I got. . . It all came together. It's real funny. Sometimes pieces cometogether right at the end. I got Some blanks. I figured out if I went out to the beauh and shoot at shorts which were ____ and don't go as far either. And I got some baanks and I shot the blanks off before and I had them in my pocket, empty blank cartridges plus a box of full cartridges, and after I shot the bullets off I took those shells out and I had a little holder in the sand so I could popt it open, so that the blank s that were shot off. . . so if the cops came down ... I had a photographer too, right? So

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I'd say look this guy is photographer, we're doing a think, the blanks, see these are empty blanks ... "

WS Well, that's a constant in your work that you think of it as one way and it comes out very different.

6 Well that's one constant. Another constant is that

#############

m to Cage I

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XXXXXX

piece I got aphotographer. The I nave a Super 8 more of it.

- WS What is the art in it?
- co The art in it? In what?
- W\$ Well, why is it art?
- What else is it?
- WS Theatre?
- No, it's not theatre. Theatre is more work, you know

what I mean?

Whhhh.

I don't him. . . I again t tell the difference between . .

that's what it seems like bad art is theatre.

WS IS What?

(4 Theatre, I don't know, to me anyway.

we Why is that?

I don't know Lt seems like theatre is lighter out you

Getting snot is for real ... lying in bed for theatre.

Les not treatre, it would be treatre if I just stayed there
on a few homes

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9 It's not theatre; it would be theatre if I stayed there for a few hours or went home everyday to a big giant dinner, but like if you're staying there for a long time, it's not theatre anymore, you know. WS who do you do the pieces for? Yeah, I mean, there's other things too, but mostly which I think they're visual too. I think that maybe Oly they'reat. I usually don't talk during them and I think up fantasy about how they would look, like remember/describing the shoot piece and the bullet coming up towards the people and stuff, maybe that's just a fantasy but it's a visual thing too. like in the way its mid out and the room and everything they don't play the part in the piece. I mean, It becomes part of the fantasy too; it Wisa visual fantasy. LB: It's more of a visual fantasy than g himself in a cerThe Museum of Modern Art Archives, NY

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tain role and acting it out.

CB: Right, Fight.

LB: Well, look at the photographs, the impact is primarily viusal or it's at least as important that it's a visual impact.

CB: But I think that's why you asked me why you are. .. I mean. ... you know it goes more than visual but I think I think of it in visual terms more than literary terms, or as you would be the property of the see myself as Chris Burden; I never see myself as anybody else.

LB: You don't see yourself as playing a part.

CB: Na and I think that actors do see themselves as different people. And that's something else.

LB: Visual performance. Do you see it as a performance?

LB: In a very extended sense. In the sense that there's an audience.

CB: Yeah, some of them are more a performance than others.

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really.

LB: Some are performance situations.

like the Obselin one , the short are, the 747 one, there's no audience really.

LB: No, that's a provate performance, except that you have to build up to it and perform but that's not

This wasa performance there were two people who were supposed to come and a third person came in the end. Uhh, that was for two people. I had Roger and Charlie Hill help me; there were two helpers and Barbara was taking pictures. There were more people involved in the piece than there were people watching it.

BISE-

LB: In a serse people who look at the photographs are the

audience.

Ch yeh, or even people who hear about it XXXXXXXXXX

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What kind of a public to you think you have?

What kind of a public k?

WS: Who's your public?

LB: Cause they focus on the sensitational aspect of it?

(A) Yeah, yeah exactly. After that little sand in Esquire, specific fuch.

It was like six in the morning and finally and hear the bleeps on the phone: Bleep. Hi! This is on WKEF in Texas.

LL: con yeah. Are you the artist? Yeah. What are you going to

do next?" My It was really wierd. They wern what I was into you know.

Will why do you think your work lends itself to that response?

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LB: It's obvious isn't it?

Six people that

CB: Yeah, I think people have that feeling sometimes.

LB: If it were done for different reasons of could be a XXXXXX stunt.

That's another thing. I only do the things once; I'm not going to do anything over; there'd be no reason; But getting shot is something you could do for a cifcus over and over XXXXXX and over. What was your question?

Ws. Ilve fergotten.

CB: Why does your work lend itself. . . ?

LE: Well, there's sort of a gostalt parking. If you just see it as a certain act that was performed by a person it could be performed in some cases/by a lunatic or someone ... a publicity stunt; it's the reasons for doing it and the way it's done XX and the context. . .

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WS: That's what we're trying to get at:

what gives it a different configuation. You can't inore that and seize on either just the visual aspects or the performance aspects and not take the reat into account. There's also

economical way in which the paices are carried out. They don't look as though they're done in a rush or impulsively. It's the sort of end result of not always a long process in time, but a very intense process isn't it?

CB: Yeah, I think that's what I was talking about when I was talking about the crisper than, I don't know, these

LB: Plan Heate,

CB: Yeah, yeah.

LB: I think art performances or visual performances are usually much more focussed in Mitention. . There's usually one image or one fantasy that you're not trying to build up a plot

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which hasn't been used before.

LB: Yes it has.

WS: Visual performance?

LB: And whole issue of TDR talks about competely different things which have nothing to do with Chris or say Vito's work or a lot of people we think of. . .it way of taking the emphasis away from theatre and yet still bringing in some of the connotations of performance, because some of the mare here, just as they are in Vito's work.

WS: I mean, it hasn't been used in context before.

LB: Fut economy seems to be. . . economy media presentation timing. . . I guess some of them go on for a long time but it's kind of a static time isn't it?

WS: It either seems to be very long or very short. A few seconds or. . .

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That's not true.

BB: /The TV piece lasted an hour and a half, and that piece

I did WWWX in what two separate nights , three separate nights

For two hours and it was actually had regular gallery hours you know

LB: The time element/always crucial , though.

CB: Yeah, yeah it is.

LB: You couldn't decide arbirarily when to stop the piece.

CB: Well, I sort of did with the fact that it was XXMXXXX two days.

It could have been eighteen, you know, this is arbirary, but it couldn't be a day or two. Two weeks would have been different.

In fact this show was planned to be two weeks long when I decided what I was going to do, then Josh sent out a mailer that said three weeks, so what could I do? Do the piece for two weeks and then get out of bed; that would be really shitty you know. I don't think he did it intentionally, but I had to do it for three weeks cause the mailer said that. I couldn't like do it for two weeks and XXXXX . It had to fit the thing.

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WS: You feel pretty closely tied to the art context, don't you?

on Yeah.

WS I suppose someone like un Lowell Darling, Ed Ruscha?

Ch I don't know.

WS: come closer to the art context that Ed Ruscha.

GB: I don't know Lowell Dayling so he seems to be

Actually sometimes I disky I feel really weird some times.

Noboald's really doing what I am. seit's kind of

that's why I was really happy about that Marseny Wilson sirl.

You know, we had some things in common. Have some things in

common with Barbara Smith and stuff. We can talk about things

you know, but there's not that many people really that. . . .

LB: Ne ambience here against doing anything extreme

or that requires any heavy concentration.

CB: What to do something. . .

LB: In California.

ealier

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CB: It requires something very neavy concentration?

LB: No its ambience against doing anything which. . .

CB: Weeellll.

LB: \$ is very focussed.

CB: Focussed, yeah.

LB: And yet it seems to call for it.

painting is, sculpture is; that's what this is. Art is meant put out to be focussed on.

CB: Do you think that's inherent in the structure of LA?

LB: I guess if you're a certain kind of person you focus things whereever you are. There's nothing in the environment which kind of drives you to it.

CB: In some things it seems like. In a way it's an advantage and it's a disadvantage. Which, in some ways there's so much else to do that art is almost/not important, you know.

You know what I mean?

WS: But isn't that the same everywhere?

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LB: Welll.

WS: It's the same in New York.

CB: It seems like in New York there's just more. .. yes. . .

there's more people doing art, it's not all art that I kind of dig

but there's just more. . .it seems like there's more art pres
sure se to speak.

LB: Well, New York isn't particularly hedonistically ortented;
California certainly is.

there's some people who in a lend become artists like surfers or something, guys who is go aut there and tan their bodies all day, you know, there's a certain kind of life-style this so ridiculous of living that you know. I don't know.

Do you know what I'm talking about or not?

?

CB: Yeah, people who spend all their time living a certain way, living a certain style, more so than in New York.

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LB: But I don't bhink art necessarily comes out of that.

CB: I don't know. It seems. I don't know.

Don't you? WS! Mm-mmm. Higher contrast? "The TV hijack? MM-mmm. CB: XXXXX Do you? Kathy LB: CB: No I'm saying it's a title gran WS: Yeah. LB: Mm-mm. WS: It's because of the blue background. CB: The thing I sent you in New York is a sereen with you know with little dots on it, taken from the LA opera alle I don't know that these things are. They aren't photographs but they have little dots on them. WS: News, like news . B: But they're photographic emulsion. It's

locked and stamped wand then there's

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What more do you want to day about uh. . .your work?

This will kind of be a statement.

CB: Nothing. X Uhhhh.

WS: Is it difficult to make?

CB: What? My stuft?

WS: Yeah.

CB: Yeah. It is.

WS: In what way? (Long Pance)

get himself in the state.

CB: It's always easy to put it off. I mean um. . .it's always easier to go to the photolob or do something else.

LB: Follow the line of least resistance.

cB: Right. I'm also always worried you know. . .I don't know it's really wierd. . .I always worry whetherit's gonna be good or it's gonna be good enough or something and then it seems like always as a piece gets closer, it's XXXX t the last minute a lot of pyoblems just solve themselves. Once I make an absolute decision

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that it's gonna happen at that certain day, at lot of little place things just fall into XXXXX. Like figuring out the blanks and things. They just fell into place. MAN Once I made the decision that I was going to use a silencer, that I was going to do it that day ._ LR: Once you made CB: Not to use a silen It's like a deadline. It's a way of forcing yourself to. . . for things to happen. Like this piece, the o, it's not because You have to get hypod up to do it. (end side one)

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San Jose I know that after each piece I feel bind of different.

There's a rush that hoppone and it's like I have body knowledde that other people don't have an it's a really strong feeling XXXXX maybe

LE: Well it's sense of accomplishment probably.

LE: Well it's were than just that It's different than a since they didn't ax it, they can't have it!

LB: Other people can't have it.

OB Right.

LB: That's something really basic about experience.

Of And From the pieces they pick up some debus but it's always vicariously. The main receiver.

LB: You're the prime mover.

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Well, I'm the main receiver of that un I won The
Locker Biece I know it affects other peoble. This guy was
thinking of moving into a studio and he was real small and stuff
and it didn't have any plumbing and he didn't know whether he
could do it or not. He figured after he say me do the locker
piece I mean that's really crude you know?
MAXXXXX LB: Mmm.
But I think some people get a certain something off of it, even if they only hear about it.
WS: What something?
you think thur work is a criticism of vicarious
I KAW
experience in a sense. I mean it's not intended as such but
in fact that's what it?
CA A criticalm of vicarious experience?
Because - you were daying before a lot of people's knowledge
of all kinds of advances and suffering extreme conditions of being

is known only second-hand through the media, which isn't a form of

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experience.

- co Yeah, I think that's true.
- So much so that prople can't even respond to. . .
- To the real thing.
- W sliche, right? They can't respond to the

ing. They can only respond to it if they see it after it's by me media been processed, So er cause they ve just been blanted is trying moralize or anything like that.

ors No.

16 It's almost off-hand in a way. There's something casual

about it even though there's nothing casual in the execution.

CB I think that the things that you experience first hand. . . .

13 A myth?

And the things you experience

xa become a myth but at time they weren't; they were real,

you know. And those ware the things you really remember. I don't

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a lot to do with the myth I think what they're going to be like sometimes and in actuality of course what actually happens there's the Mullion piece. I mean the myth that the police aren't going to come.

things work out than in fact you actually do, but its doesn't exciting because that's what leads you to do things.

"I think sometimes I know what's going to happen. Not always. . .a lot of them are open but I have a plan of haw it's going to come out and sometimes it does and sometimes it doesn't.

"Well that's true of almost any action you undertake though isn't it? There's a certain unknown and there's a certain. . .

"There's a certain unknown and there's a certain. . .

"There's a certain unknown and there's a certain. . .

But sometimes it's funny how far off you are. I mean the illusion in that shoot piece of how long that bullet was going to

be. It was off by such a magnitude that when it actually happened

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true. . XMAXXXXX maybe that is a constant. I fantasize something to do and then I do it and then when I'm actually doing it it hits me that it's actually happening and when that first time that I actually realize ach time it's always like superstrong in every piece.

factasy and replace the original fantasy, or is it hard to accept the reality of the piece as von carry it out?

It's probably different each time actually.

actually happening and Jesus Christ! this is the way it's gonna

be. And it doesn't matter whether whe piece is happening two days

ormanths or you know or a thousandth of a second. Like in the

shoot one I had a lot of trouble getting the gun and the plane

lined up and OK you've got it , you got the camera focussed

and I get ready and stuff and this planes not the right time and

wait there's somebody coming down the beach and there was one

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Reject

plane and we said hey man this is the right plane and it was really wierd. I mean right then I realized I was gonna do it, and up to that instant I somehow it hadn't happened, you know

what I mean.

Did you fantasize a lot about doing things that you couldn't do when you were a kid?

G Uhhhh, maybe. I remember I

I was

in a couple of casts a couple of times.

- 1 You were in what?
- enough to know better. I was like eight or nine years old:

 I knew you couldn't fly but after being in a cast for six or

 seven months you know you start having this powerful fantasy
 that if the cast was removed you'd be able to fly and that's

 very common.

VB Yeah.

WS: Have you ever done a piece and then rejected it?

Rejected it?

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WS: Well, executed it, had it photographed and then destroyed the photos?

Noon. If we done pieces and not photographed them.

WS: How critical are you of the pieces?

that was pretty/good but that could

have been improved

No, no I don't.

Next time I ought to do that. Next time. .

off that I didn't get good photos. I'm trying to work that out.

It always seems I something fucks up;/unbelieveable. So I always think, Jesus Christ, whydidn't I make a movie of that?

What the hell was I thinking about? Or why didn't I have somebody there taking picutres? Just something I don't know, I might have done things a little differently, but, I don't know, it all works out to the good, kind of like the Oberlin piece,

I wanted to do it a lot highen and if I had say two days, or three days I probably would have gotten a bigger ladder and hung myself

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Released

WS: But it would be artificall to rehearde it wouldn't it?

When the transport of the visual affect of it, you know to have those things. . .

break the galss and I this is the way it's going to be XX- and stuff XXXXX, but I realized that to get it was I'd have to do it not just once or twice but a bunch of times, so they wouldn't be at all freaked out, because the gasoline, you know, and they started freaking out. In the movie you can see Robert

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wouldn't have been the piece, It wouldn't really have been happening. It's completely different, They wouldn't even walk it it hey would have just gone through themotions, so it would be more. . . it would be more choreographed.

or something like that. So they just would organize and they wouldn't bump into eachether or something. Um. In the shoot piece, I kept practicing, aiming, you know, practice shooting so you calle sharpen up a little the. . . But you're right, I can only experience being dropped on the floor, once; I can only experience limited getting those things lit close to me once, cause if I do it again I'll know what to expect, it around.

SB: Well The unknown's gone now. I mean there's no point in ever getting shot again. I certainly hope I'm not shot any

Use

more.

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