THE MUSEUM OF MODERN ART

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DOROTHEA LANGE, the American photographer who died in Berkeley, California, last October at the age of 70, is now being honored by a major retrospective exhibition at The Museum of Modern Art in New York City. Miss lange, who was a long-time resident of the Bay area, was considered one of the seminal influences of modern documentary photography.

The exhibition of over 200 photographs dating from 1920 to 1965 includes her well-known documentary work of the thirties as well as relatively unfamiliar photographs made during the past 15 years, such as her photographic essays devoted to Asia, Ireland, Egypt, The New California and to her own home and family.

John Szarkowski, head of the Museum's Department of Photography, who directed the exhibition, collaborated to an unusual degree with the photographer on the basic decisions of content and organization.

"What distinguished Lange's work was a challenging intelligence and an artist's eye." Mr. Szarkowski writes in the introduction to the show, "Her intelligence allowed her to by-pass the exception -- the merely newsworthy -- and to discover the typical. Her art gave to her observation an irreducible simplicity, the eloquence of inevitability."

The exhibition, which is on view in New York through March 27, will be seen in Worsester, Massachusetts, in LoanAngeles and in Oakland, California.

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From her beginnings as a professional photographer, around 1920, she worked as a portrait photographer. In the early thirties she came to realized that her deep commitment to people could not be satisfied within the studio, that it was necessary to photograph people in the circumstances in which they were spending their lives.

Unassigned and unsponsored, without knowing what function her photographs might serve, but supported by her need to see life and understand it, she took her camera into the center of crisis, into strife-ridden San Fransisco, and photographed sidewalk orators, soup kitchens, pickets; the homeless, aimless, despairing men.

Her view of the dilemma was realized in the photograph called "White Angel Breadline, San Francisco" taken in 1933. "What was made this picture celebrated is in large parttthe image of the unshaven, hunched-up, little man ... leaning on a railing with a tin can between his arms, his hands clenched, the line of his mouth bitter, his back turned to those others wainting for a handout." As George P. Elliott, the novelist and critic who was the photographer's friend for many years, notes in the monograph* published by the Museum for the exhibition, "This image does not derive its power from formal elegance so much as from its being inextricably entangled with the comment it is making. It is art for life's sake."

*DOROTHEA LANGE, with a critical essay by George P. Elliott. 112 pages,
91 illustrations. Hardbound \$6.95, paperbound \$3.50. Published by The
Museum of Modern Art, hardbound edition distributed by Doubleday & Co. Inc.

In 1934, Paul Taylor, an economist at the University of California, saw her pictures and recognized the contribution that such photography could make to social research and education. He hired Miss Lange to assist in his study of California migrant workers. The success of that project was an influential factor in the establishment in 1935 of the photographic unit of the Resettlement Administration (later called the Farm Security Administration). Lange was an original member of this group, which, under the direction of Roy E. Stryker, first suggested the full potentialssof documentary photography as a cultural force -- capable of educating the minds and sensibilities of a nation.

In her nearly four years with FSA, Lange found a context for herself to work in: photographing the disgracefully invisible people of our society, making them visible to those who would see. She continued to work for the FBA and other government gencies until the end of the war. In 1945, after photographing the United Nations Conference in San Francisco for the State Department, she collapsed, stricken with the first of a series of illnesses which were to fill much of her last twenty years.

In her periods of relative health, she accepted short assignments and worked on several essays of personal interest. In 1956-57, she collaborated with Pirkle Jones in documenting the devastation of the Berryessa Valley which culminated in the essay, "The Death of a Valley," published in Aperture in 1960/ Her photographs of Asia, Egypt and South America were taken while her husband, Dr. Paul Taylor, was serving as an economic consultant abroad.

A large section of the exhibition is devoted to "The New California."

In these photographs she did not attempt to repeat her earlier work. The central fact was not depression but prosperity, so she photographed the mushrooming population and its money, its new houses and highways, automobiles and marketplaces and recreations.

"This latter work she considered not a document but a sketch for a document. The record of the '60s that she wanted to make was beyond the reach of one photographer. During the last two years of her life she worked to define the conditions under which a new documentary unit might provide for this generation a service parallel to that performed thirty years ago bytthe FSA," Mrs Szarkowski points out in his introduction.

"Continuing herwites, "lange's work was directed not toward esthetic delight, but toward social relevance. Beauty for her was not a goal but a proof of success -- a demonstration that something of importance had been clearly seen and graphically fixed. A beautiful picture, becasue of its rightness, demanded contemplation, and that was the success she wished."

shotographs:

White Angel
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Tuneral Cortege
Greyson, San Joaquin
Argument in a Thinler Gure
Appropriat Worker, Richmons
End of Shift
Rebecca Dixon, Sansaliso
Whiter California
Gailty Your Honor
The Defendent
Black Maria, Oakland
Walting Wounded,
Tonified Horse, Wapa Yalla