THE MUSEUM OF MODERN ART'S *PERFORMING HISTORIES (1)* FOCUSES ON SET OF WORKS THAT CHALLENGE AND ENGAGE WITH HISTORY

Performing Histories (1)

September 12, 2012–August 5, 2013 The Yoshiko and Akio Morita Gallery, second floor

NEW YORK, August 23, 2012—The Museum of Modern Art presents *Performing Histories (1)*, an exhibition of media artworks that engage with history in various ways, from September 12, 2012, to August 5, 2013, in the Yoshiko and Akio Morita Gallery. Bringing together nine works which have recently entered the Museum's collection of Media and Performance Art, the exhibition reflects the variety of the artists' practices, perspectives, and backgrounds, and raises questions about how the past is constructed and how it can inform the present and the future. Featured in the exhibition are works by Kader Attia (French, b. 1970), Andrea Fraser (American, b. 1965), Ion Grigorescu (Romanian, b. 1945), Sharon Hayes (American, b. 1970), Dorit Margreiter (Austrian, b. 1967), Deimantas Narkevičius (Lithuanian, b. 1964), and Martha Rosler (American, b. 1943). *Performing Histories (1)* is organized by Sabine Breitwieser, Chief Curator, with Martin Hartung, Curatorial Assistant, Department of Media and Performance Art.

The practices exemplified in the works on view, which include revisiting existing narratives and examining one's own cultural, social, and personal history, are not bound to a specific medium. They are part of a critical artistic practice in which artists have a general interest in revealing unknown aspects or even constructing new perspectives on history. In recent decades, artists have increasingly employed a performative approach in dialogue with cinematic and photographic mediums, such as film, slide projection, video, and photography to provide new readings of history and open it to a multitude of narratives.

Among the works on view is Kader Attia's *Open Your Eyes* (2010), a double slide projection based on extensive research undertaken by the artist on the notion of modern Western aesthetics. Attia addresses the subject through the issue of repair to the human body, which he compares to the evolution of repair in the non-Occidental world via photographs of objects and documents at the storage facilities of museums like the Smithsonian National Museum of African Art in Washington D.C., and various military museums in Europe. This work was the initial project for Attia's large-scale installation *The Repair* (2012) on view at dOCUMENTA (13) in Kassel, Germany. Deimantas Narkevičius' film *Once in the XX Century* (2004) and Dorit Margreiter's film installation *zentrum* (2004-11) explore the role of film as both document and medium involved in history in controversial ways. In *Once in the XX Century*, Narkevičius manipulates existing television footage that documents the action of the Lithuanian people taking down a sculpture of Lenin in 1991, so that it looks as if the crowd is preparing and then celebrating the erection of the sculpture. The artist's historical reversal ironically points to other scenes in history with regard to the longing for or denial of political and economic systems. Margreiter's *zentrum* is a filmic reconstruction and performance featuring a broken neon sign in Leipzig in the former German Democratic Republic. The work reflects on modernity's relationship with the moving image, design, and politics, situating the aesthetics of socialist modernism in the 21st-century.

Romanian artist Ion Grigorescu employed film to create intimate experimentations staged secretly in his home using his own body within the context of an imploding nation. Andrea Fraser's split-screen video installation *Soldadera (Scenes from* Un Banquete en Tetlapayac, *a film by Olivier Debroise*) (1998/2001), in which the artist performs a double role, represents a splitting within the structure of the artistic field that becomes a framework for examining the fate of certain radical utopian and revolutionary impulses in 20th-century art. In Sharon Hayes' installation *The Interpreter Project* (2001), the artist "re-interprets" actual tours through the historic houses of four prominent American women pointing to the specificity and particularity of the construction of a "feminized" historical narrative.

Another noted work is Martha Rosler's *She Sees in Herself a New Woman Every Day* (1976), which is composed of 12 color photographs of a woman's shoes and legs arranged in a grid on the floor, accompanied by an audiotape of a woman having an imaginary talk with her mother. Rosler uses the combination of her narration and the images of her own body to critically examine perceptions of female identity, in a way that is at once personal and universal.

Exploring social and political conditions and reconsidering their own personal pasts, the participating artists in *Performing Histories (1)* have deconstructed, reassembled, and reperformed histories, focusing on the ambiguity of history and the impact of ideologies on individual and collective consciousness.

Along with the exhibition, a series of live performances under the title *Performing Histories* will be held in the Museum galleries. A special section in the MoMA Media Lounge will also be dedicated to videos related to the exhibition.

SPONSORSHIP:

Performing Histories (1) is made possible by MoMA's Wallis Annenberg Fund for Innovation in Contemporary Art through the Annenberg Foundation.

PERFORMANCE PROGRAM:

In addition to the exhibition, a number of live performances will be held in the Museum under the title *Performing Histories: Live Artworks Examining the Past.* A three-part performance series, *Performing Histories: Live Artworks Examining the Past* will be held in conjunction with three exhibitions at MoMA: *Performing Histories (1), Tokyo 1950–1970: A New Avant-Garde* (November 18, 2012–February 25, 2013), and *Inventing Abstraction, 1910–1925* (December 23, 2012–April 15, 2013).

The series begins on September 12, 2012, in The Roy and Niuta Titus Theater 2, with Los Angeles-based artist Andrea Fraser's **Men on the Line: Men Committed to Feminism, KPFK**, **1972** (2012), a performance based on a radio broadcast from 1972 in which four men discussed a

variety of issues related to feminism. Fraser transcribed and edited the broadcast and performs as all four participants, re-enacting in her own performance their struggle to experience empathy across the boundaries of gender identity. By voicing and embodying these multiple male perspectives, the performance engages long-standing debates about gender and women's liberation, and in doing so, it recalls some of the key concerns of feminist movements, past and present. Among these concerns are issues of essentialism, separatism, and the relationship between feminist struggles and other forms of domination, along with questions surrounding the construction, internalization, and reproduction of social norms and identities.

Men on the Line was originally produced by West of Rome, curated by Emi Fontana for the Pacific Standard Time Performance and Public Art Festival, and organized by the Getty Research Institute and LA><ART as one of a series of new performances inspired by the Woman's Building in Los Angeles.

Performing Histories: Live Artworks Examining the Past will feature live works by artists such as Ei Arakawa, Fabian Barba, Andrea Geyer, Contact Gonzo, Sharon Hayes, Simone Forti, Eiko and Koma, Kelly Nipper, and others. After its launch with the performance by Andrea Fraser, the series will continue in January through spring 2013. The performance series is organized by Sabine Breitwieser, Chief Curator, and Ana Janevski, Associate Curator, with Leora Morinis, Curatorial Assistant, and Jill Samuels, Performance Producer, Department of Media and Performance Art.

Admission to *Men on the Line* and other performances is free for Museum members and for Museum ticketholders. \$12 adults; \$10 seniors, 65 years and over with I.D.; \$8 full-time students with current I.D.

PUBLIC PROGRAMS:

Modern Mondays

Modern Mondays, an ongoing program that brings contemporary, innovative film and movingimage works to the public, provides a forum for viewers to engage in dialogue and debate with contemporary filmmakers and artists.

Monday, October 15, 2012. **An Evening with Kader Attia**. Titus Theater 2, 7:00 p.m. Organized by Sabine Breitwieser, Chief Curator, Department of Media and Performance Art

Monday, October 22, 2012. **An Evening with Dorit Margreiter**. Titus Theater 2, 7:00 p.m. Organized by Sabine Breitwieser, Chief Curator, Department of Media and Performance Art

Monday, November 26, 2012. **An Evening with Martha Rosler**. Titus Theater 2, 7:00 p.m. Organized by Sabine Breitwieser, Chief Curator, Department of Media and Performance Art

Monday, March 4, 2013. **An Evening with Deimantas Narkevičius.** Titus Theater 2, 7:00 p.m. Organized by Ana Janevski, Associate Curator, Department of Media and Performance Art

Tickets: Admission is free for Museum members and for Museum ticketholders. \$12 adults; \$10 seniors, 65 years and over with I.D.; \$8 full-time students with current I.D.

Organized by the Department of Film and the Department of Media and Performance Art. Modern Mondays is made possible by Anna Marie and Robert F. Shapiro. Additional support is provided by The Contemporary Arts Council of The Museum of Modern Art.

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Public Information:

The Museum of Modern Art, 11 West 53 Street, New York, NY 10019, (212) 708-9400, **MoMA.org Hours:** Wednesday through Monday, 10:30 a.m.–5:30 p.m. Friday, 10:30 a.m.–8:00 p.m. Closed Tuesday **Museum Admission:** \$25 adults; \$18 seniors, 65 years and over with I.D.; \$14 full-time students with current I.D. Free, members and children 16 and under. (Includes admittance to Museum galleries and film programs). **MoMA.org:** \$25 adults; \$18 seniors, 65 years and over with I.D.; \$14 full-time students with current I.D. *No service charge for tickets ordered on MoMA.org. Tickets purchased online may be printed out and presented at the Museum without waiting in line*. (Includes admittance to Museum galleries and film programs).

Film Admission: \$12 adults; \$10 seniors, 65 years and over with I.D.; \$8 full-time students with current I.D. (for admittance to film programs only)